
UNIVERSITI SAINS MALAYSIA

First Semester Examination
2015/2016 Academic Session

December 2015/January 2016

HFI 302E– ISLAMIC PHILOSOPHY
[FALSAFAH ISLAM]

Duration :3 hours
[Masa :3 jam]

Please check that this examination paper consists of THREE pages of printed material before you begin the examination.

[Sila pastikan bahawa kertas peperiksaan ini mengandungi TIGA muka surat yang bercetak sebelum anda memulakan peperiksaan ini.]

Instructions: This exam paper has **FIVE** (5) questions. Answer **THREE** (3) questions.

Arahan : Kertas soalan ini mengandungi **LIMA** (5) soalan. Jawab **TIGA** (3) soalan.]

You are permitted to write your answers in either English or Malay.

[Anda boleh menulis jawapan anda dalam bahasa Inggeris atau bahasa Malaysia.]

In the event of any discrepancies, the English version shall be used.

[Sekiranya terdapat sebarang percanggahan pada soalan peperiksaan, versi bahasa Inggeris hendaklah diguna pakai.]

1. Is it Arabic, Muslim or Islamic Philosophy?

[Adakah ia Falsafah Arab, Muslim atau Islam?]

[a] Discuss the reasons for the three different terms.

[Bincangkan sebab di sebalik tiga nama tersebut.]

[60 marks]

[b] In your view, which term should be used? Give good reasons or arguments to support your view.

[Pada pandangan anda, mana satukah nama yang patut digunakan? Beri alasan atau hujah yang baik untuk menyokong pandangan anda.]

[40 marks]

2. Explain why al-Ghazali, although not a philosopher, exerted a tremendous influence on the history and development of Islamic Philosophy.

[Jelaskan mengapa al-Ghazali, walaupun bukan seorang ahli falsafah, telah banyak mempengaruhi sejarah dan perkembangan Falsafah Islam.]

[100 marks]

3. Explain and discuss briefly:

[Jelas dan bincangkan secara ringkas:]

[a] al-Farabi on the perfection of First Being (*al-wujud al-awwal*).

[al-Farabi tentang kesempurnaan al-wujud al-awwal.]

[50 marks]

[b] Ibn Sina on the human rational soul.

[Ibn Sina tentang al-nafs al-natiqah.]

[50 marks]

4. Answer [a] and [b].

[Jawab [a] dan [b].]

[a] Discuss why for Ibn Rushd the study of philosophy is not contrary to the teachings of the Qur'an.

[Bincangkan mengapa untuk Ibn Rushd pengajian falsafah tidak bertentangan dengan ajaran al-Qur'an.]

[60 marks]

[b] Do you agree or disagree with Ibn Rushd? Give good reasons to support your view.

[Adakah anda bersetuju atau tidak bersetuju dengan Ibn Rushd? Beri alasan yang baik untuk menyokong pandangan anda.]

[40 marks]

5. Answer [a] and [b].

[Jawab [a] dan [b].]

[a] Discuss THREE main features of Suhrawardi's *Ishraqi* philosophy.

[Bincangkan TIGA ciri utama falsafah Ishraqi oleh Suhrawardi.]

[60 marks]

[b] What is your view of the three features? Give good reasons to support your view.

[Apakah pandangan anda tentang tiga ciri tersebut? Beri alasan yang baik untuk menyokong pandangan anda.]

[40 marks]