



UNIVERSITI SAINS MALAYSIA

Final Examination
2016/2017 Academic Session

May/June 2017

JMS 316E – History of Islamic Intellectuals
[Sejarah Intelektual Islam]

Duration: 3 hours
[Masa: 3 jam]

Please ensure that this examination paper contains **THREE** printed pages before you begin the examination.

*[Sila pastikan bahawa kertas peperiksaan ini mengandungi **TIGA** muka surat yang bercetak sebelum anda memulakan peperiksaan.]*

Answer **FOUR** questions only. You may answer either in English or in Bahasa Malaysia.

*[Jawab **EMPAT** soalan sahaja. Anda dibenarkan menjawab sama ada dalam Bahasa Inggeris atau Bahasa Malaysia.]*

Read the instructions carefully before answering.

[Baca arahan dengan teliti sebelum anda menjawab soalan.]

Each question is worth 100 marks.

[Setiap soalan diperuntukkan 100 markah.]

In the event of any discrepancies, the English version shall be used.

[Sekiranya terdapat sebarang percanggahan pada soalan peperiksaan, versi Bahasa Inggeris hendaklah digunapakai.]

1. Nationalism is one of the modern ideologies that have influenced the Muslims in modern times. Discuss the position of Islam towards nationalism.

[Nasionalisme ialah salah satu dari ideologi moden yang telah mempengaruhi umat Islam di zaman moden. Bincangkan pandangan Islam terhadap nasionalisme.]

(100 marks/markah)

2. Analyse the factors leading to the end of the Islamic Golden Age and why was the Islamic World unable to recover?

[Analisisikan faktor-faktor yang menyebabkan berakhirnya Zaman Kegemilangan Islam dan mengapakah Dunia Islam tidak mampu untuk pulih kembali?.]

(100 marks/markah)

3. Describe Al-Maududi's political thought and his views on Western ideologies. To what extent his thoughts affected the struggle of Jama'at-e Islami?

[Bincangkan pemikiran politik Al-Maududi dan pandangannya terhadap ideologi-ideologi Barat. Sejauh manakah pemikirannya mempengaruhi perjuangan Jama'at-e Islami?]

(100 marks/markah)

4. Discuss the role of Tuan Guru Haji Sulong in the struggle of Muslims in Patani Darussalam.

[Bincangkan peranan Tuan Guru Haji Sulong dalam perjuangan umat Islam di Patani Darussalam.]

(100 marks/markah)

5. Qhadafi is well known as the proponent of a radical Arab and Islamic ideology. Elaborate his role in Islamic Modernism in Libya.

[Qhadafi terkenal sebagai penyokong Arab radikal dan ideologi Islam. Jelaskan peranannya dalam Modernisme Islam di Libya.]

(100 marks/markah)

6. Describe the challenge and development of Liberal Islam in Malaysia.

[Jelaskan cabaran dan perkembangan Islam Liberal di Malaysia.]

(100 marks/*markah*)